## ED Notes April:

## C4C

#### Museum:

Req. 13 is just about complete.

Topping out ceremony this Friday 9:30 at the site. (Rain or shine, the ceremony will take place on the construction site on uneven, unpaved ground. Please wear appropriate attire and close-toed footwear.)

# AFA:

On April 6<sup>th</sup> the URA got honored to be invited to stand on stage with Lt. Gen. Jay Silveria as he unveiled the new AFA Visitor's Center. Will be seeking URA.

# **UCCS**:

- -Had a small presentation for state EDC last week to give the commissioners info on the Sports Medicine and Performance Center.
- -Meeting with UCCS and planning to discuss new access, landscape/building setbacks along N. Nevada and how does the Urban Renewal Plan play into site design.

#### Stadium:

No new updates

- -Semi-Annual Reporting Dates to the state EDC will be June 21 and Nov 15
- -updated language to resolution 3:

WHEREAS, the Commission's intent in adopting now wishes to clarify that Resolution No. 3, as originally drafted, was to authorize the Financing Entity is authorized to utilize state sales tax increment revenue to pay for certain administrative costs associated with implementing the City for Champions Project, and to the extent that intent was unclear, the Commission now wishes to clarify its intent by adopting this Amendment to Resolution No. 3.

## **Polaris Pointe**

-We are at requisition 8 for the powers project.

## N. Nevada Ave.

No new updates

# **City Gate**

No new updates

#### Gold Hill Mesa

Reaching out for an update on commercial progress.

#### **Southwest Downtown**

Bridge should be on display soon. I gave a presentation on S/W along with the USOM to our local senators and representatives @William Mutch's Legislative Breakfast Series last week.

## Vineyards

No new updates

# CityGate

No new updates

#### S. Nevada

- -Bonds. PLOM posted Monday!!! Bond Pricing 5/10, distribute closing documents 5/11, preclosing 5/16, closing 5/17
- -Working on 4<sup>th</sup> silo allocation now that bond work is done.

- -More potential development coming forward.
- -Had a meeting (with city planning) with some members of the Ivywild improvement society regarding the potential Maverick Gas Station site on Motor Way and Tejon.

#### Ivywild

No new updates

## **City Auditorium Block**

Message to city attorney's office on terminating existing clock. Avik (A&A Dev. got numbers in but is finishing formal application)

## Other updates:

#### **Marriott:**

- -Plan approval in front of you today
- -I've had a good talk with D11 CFO Glenn Gustafson on their process for the project and the Library is next

## S/E:

City and URA are working together to work on creating a façade improvement program for the S/E side through CDBG funds. Application is almost complete for board review.

## **North Nevada:**

No new news on potential projects.

#### **Shooks Run:**

Further talks with Stantec and city department heads on securing funding for the plan's proposed improvements. URA mentioned heavily as a great catalyst tool for public improvements to help drive economic development in the area.

# Chuck Marohn Talk and Walk: GREAT!!!!!!!!

# DCI (downtown Colorado Inc.):

-In the game event was last week and the CSURA was a sponsor (along with Denver and Pueblo URAs, CML, CU etc.) Great event where I was really able to connect with other URA and DDA directors from around the state. At the board meeting there was discussion on teaming up with CML on a new URA manual (no updates since last one from 2004). Also still looking at doing a state impact report with Urban Renewal and getting more involved in legislative activities.

## **UCCS Presentation:**

I'll be presenting to an urban ecology class from UCCS on urban development and the URA and would love for any board members that would like to join me to feel free to come. Will be meeting at Ivywild on 5/22 at noon.

# March ED Update

C4C

#### Museum

URA Banners back up!

State is fine with USOM investment vehicle.

AFA:

Matrix has been selected! Meeting just last week to go over initial steps.

UCCS:

Still on track.

Stadium:

No new updates

-Semi-Annual Reporting Dates to the state EDC will be June 21 and Nov 15 (this may now get moved to April with new developments taking place).

#### **Polaris Pointe**

No new updates

# University Village

No new updates

#### City Gate

No new updates

#### Gold Hill Mesa

No new updates

# Southwest Downtown

Legislative breakfast in Denver with focus on Urban Renewal and S/W downtown coming April  $20^{th}$  @ Denver University Club.

# Vineyards

No new updates

# CityGate

No new updates

## S. Nevada

- -Still continuing work on Canyon Creek bonds. City Council approved inclusion of Canyon Creek properties into BID as well as the pledge of BID revenues to the URA
- -Signal issue for Chick-Fil-A looks to be handled now. Great grand opening and press coverage on opening day.
- -Still working through 4<sup>th</sup> silo

# lvywild

No new updates

## City Auditorium Block

Blight Study in. Have to move quick.

# Other updates:

#### Marriott:

Applicant and URA counsel going over plan which will be back for board review in April. Light talks with some commissioners.

S/E:

RISE Coalition (through county health) will be holding meetings in late April to share updates and network on revitalizing the S/E side.

# **Diversity Summit:**

Anthony did a great job leading the Colorado Springs Hispanic Business Council's Minority and Small Business Diversity Summit a few weeks back. Mayor Hancock and Mayor Suthers did a fantastic job speaking about its importance on their respective cities.

## The façade improvement program:

This program will offer a 50% match (up to 100k) for a project. The early leader is pace plaza (where Sand Creek Library is). Applications are being designed in accordance with CDBG guidelines and I'll have something to present to the board for the April meeting. Should the board agree they would then have the opportunity to vote on future projects meeting the merits outlined in the project's application form. If approved, the city (and I) would begin to work with the applicant until completion. This is a great opportunity for us to make headway in the S/E and partner with the city.

## **Upcoming dates:**

- 1) Downtown Speaker Series: Charles (Chuck) Marohn 4/3/2018 6:00-7:30 @ Cornerstone Arts Center
- 2) ULI Raising the Bar for Design and Development 4/25/18 3:00-7:00 @ Denver Art Museum
- 3) State of Downtown Report through Downtown Partnership today 4:30 @ The Pinery
- 4) Urban Living Tour through Downtown Partnership 4/14/2018 10:00-4:00:

**BOULDER CRESCENT** 

22 SPRUCE

9 SOUTH WEBER

**ECO APARTMENTS** 

NOTE: All guests touring ECO must wear flat closed-toe shoes. Hard hats will be provided and must be worn at all times. Elevator access is not guaranteed, so guests wishing to tour the 5th floor should be prepared to climb six flights of stairs.

210 PUEBLO

**BLUE DOT PLACE** 

5) Downtown Colorado Inc. In the Game Conference April 10-13<sup>th</sup> Boulder Colorado (links will be emailed out.)

## D11 Superintendent Search:

The School District 11 Board of Education is seeking community input in the search for a new superintendent. Community members may participate in a survey and/or community feedback meetings to identify the top characteristics in a superintendent most important to School District 11. Upcoming community meetings are:

Wednesday, March 21, 6-7:30 p.m., Palmer High School-Eagle Wing

301 N. Nevada Avenue-Main Building

Thursday, March 22, 11:30 a.m. - 12:45 p.m., Coronado High School-Media Center

1590 W. Fillmore Street

Thursday, March 22, 6-7:30 p.m., Mitchell High School-Lecture Hall

1205 Potter Drive-Main Building

Friday, March 23, 11:30 a.m. - 12:45 p.m., Board room, Central Administrative Office, 1115 N. El Paso

Street -this meeting will be on Facebook live

Friday, March 23, 6-7:30 p.m., Doherty High School - Spartan Room

4515 Barnes Road - 1st Floor between both entrances