ED Report Jan 2024

**C4C**

 **Museum:**

Marisa Wigglesworth (CEO of USOPM) is interested in doing a board update. Trying to get schedule to work with all our upcoming agenda items.

Recent presentation in packet.

**AFA:**

EDC approved completion date to 12/25 with requested quarterly updates from the AFA.

Recent presentation in packet.

**Stadium/Arena:**

New promo video switchbacks:

<https://www.youtube.com/watch?v=g2tV_6dH46U&t=22s>

Recent presentation (Robson) in packet.

**UCCS Hybl Sports Medicine Center:**

Recent presentation in packet.

**General:**

Economic study in packet.

**Vineyards**

Non-refundable earnest money has been put up and closing to occur end of this month. Slight edits to assignment that board approved (schedule of performance).

**N. Nevada (University Village)**

No new updates

**Polaris Pointe:**

 Sunset Amphitheater won in court but decision was appealed by neighbors.

**Gold Hill Mesa:**

Development agreement signed. Still waiting on fees to be collected.

**Weidner/City Gate**

Development agreement in front of board this week.

**S. Nevada**

Hotel continues to be a struggle. Code enforcement has cleaned up the area.

**City Auditorium Block**

City Aud. committee meetings are complete but we’re launching a financial group to tackle next steps.

**Museum and Park/Park Union**

No new updates but a dev plan has been submitted for class A office.

**Ivywild**

Blue Star on pace to open back up in the fall. Have CLA checking on bond payoff to see if extra TIF could be made available.

**Marriott**

Board meeting on-site with a developer update.

**Project Garnet**

No new updates.

**Panorama Heights (formerly Almagre, Zebulan Flats and Lofts @ 1609)**

Already generating lists of people to rent out to once apartments are complete.

**Hancock Commons:**

No new updates

**Gazette SF:**

Project in hold status. No further work.

**O’Neil Group Project:**

Retainer Agreement is finalized but just need it funded to begin study work.

**Lowell/Draper**:

Just waiting on retainer agreement before consultant process moves forward.

**True North Commons:**

State update went well and the did agree to extend the visitor center opening requirement.

**Potential Projects:**

[Union Printers Home - Union Printers Home Masterplan](https://unionprintershome.com/)

**ULI:**

ULI Spring Conference will be in Denver in 2025 May 12-14! As a member of the management team we are already underway on planning for the event and I’m trying to coordinate a field trip to Colorado Springs.

Emerging trends in real estate event (we’re a sponsor) is for February 8th @ Weidner Field. If a board member has purchased tickets, please email me receipts for reimbursement.

**DCI:**

I have been re-elected to serve as board president for another year at our December annual membership meeting.